Swim England North West Limited Company Number: 13527051 Registered Office Address: 2 City Approach, Albert Street, Eccles, M30 0BL



# Swim England North West Limited

# Directors Meeting – 24<sup>th</sup> September 2024

Minutes of a meeting of the Swim England North West Limited Directors, held via Zoom 24<sup>th</sup> September 2024, commencing at 19.00 hours.

Present: Co-opted Director B Bolton K Chisholm Director M Davies Director L Fawkes Director M Ralph Director/President D Stafford Director J Whittle Director J Wilks Chair/Director Present non-voting: D Sumner Regional Club Coordinator Office Administrator S Warrington Apologies: **B** Raistrick Regional Welfare Officer Regional Club Coordinator S Robinson President Elect T Rock Director **B** Thorpe **Finance Director** H Whittle Director S Winstanley

### 54.24 Welcome

54.1 JW welcomed everyone to the meeting.

## 55.24 Apologies for Absence

55.1 Apologies for absence are listed above.

## 56.24 Declaration of Interests/Any other Business

56.1 None

### 57.24 Minutes

57.1 The minutes of the previous Directors meeting dated 30th July 2024, having been previously circulated to all directors, DST noted role incorrect to be amended - All accepted as a correct record of the meeting. MD proposed MR seconder.

# 58.24 Matters arising

58.1 None

### 59.24 Action Points

2024

- 23.1 Relay medals DST will be given out at Regional championships completed
- 24.1 Alfred Turner/Harold Fern Completed
- 24.5 Records Officer, to advertise role ONGOING
- 24.5 Panel of Friends, discussed at Governance meeting name suggested but not yet confirmed ONGOING
- 24.5 EDI Lead Completed

## 60.24 Correspondence

60.1 None

# 61.24 Financial Management

Finance Directors report – JW gave review of report in HW absence, DST asked was CIG funding reviewed JW advised HW is looking into in further detail. DST Welfare Officer Training (T2L) the current refund offer discussed, KC advised HW has circulated course costing information to the working group looking into regional staffing, course costings, CIG funding, KC referred to an overall loss for 2024 JW confirmed, KC advised the working group are currently reviewing costs to enable to review regional staffing.

MD & BB asked for additional meeting with full information of costings to discuss staffing, JW advised HW had done full review and proposed increase of admin staff hours prior to a full review - A&I group proposal of increase to existing staff hours approved by all Directors.

- JW 2025 fees proposed to be increased by A&I Group, BB suggested a increase to the Regional Per Capita fee then can be reviewed in 12 months, MD suggested also suggested an increase, Directors proposed increase of Regional Per Capita Fee to £9, £9 proposed by MD Seconder KC all Directors approved, MR advised review of other costings are currently being reviewed County & Association Fees: proposed by A&I group to be increased for 2025, DST to query Leagues & Counties paying regional fee's, KC proposed increased to £100 MR seconder All Directors approved.
- 61.3 A&I group minutes, The minutes of the previous A&I group meeting dated 10.9.24 Approved CIG fund Clubs are required to have valid constitution to apply for the fund, DSU to update website. KC noted Diving equipment purchase MR explained equipment to be purchased Approved
- 61.4 DSU Swimmark update due soon, decision to be made with regards payment following the review.
- 61.5 DST to forward terms of reference of A&I group

## 62.24 Club Officers Update

62.1 DSU gave review of recent events.

# 63.24 Regional Welfare Officer Update

63.1 DSU gave review on BR behalf

#### 64.34 Governance

## 64.1 **Company Diary**

Governance group at next meeting to discuss date and venue for the next AGM 2025 Request to Cheshire County for nomination for President Elect for 2025 to be given by 31.12.24 Governance group meeting minutes 10.9.24 - Accepted

64.2 Constitution Approvals -

Isle of Man SC

- 64.3 EDI appointment JW attended meeting now need to appoint an EDI Lead, JW asked if Directors consider role and contact JW or Regional office.
- 64.4 Skills Matrix JW asked directors to complete the matrix.

# 65.24 Reports

- 65.1 Club Leadership Group 1.8.24
- 65.2 Diving Leadership Group minutes 23.7.24
- 65.3 SENW Diving MG minutes 18.9.24 Draft
- 65.4 SENW Artistic MG minutes 19.9.24 Draft

**ALL ACCEPTED** 

## 66.24 Any Other Business

JW – Attended meeting in Loughborough SE strategy was discussed, region strategy to now be reviewed. JW raised at SE meeting if SE would give overview of the strategy with the region via a meeting, Directors agreed meeting should go ahead JW to arrange.

Next meeting to be held on 26<sup>th</sup> November 2024 via Zoom.

No further business the meeting closed 9.16pm.